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MMB Docket No. **1671-0287**

J & J Reference: **DEP5211USNP**

Group Art Unit: **3733**

In re patent application of: **Christie et al.**

Examiner: **J. Cumberledge**

Serial No. **10/748,443**

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For: **Minimally Invasive Bone Miller Apparatus**

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October 19, 2007

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**LETTER TO OFFICIAL DRAFTSMAN**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Please substitute the attached nine (9) sheets of formal drawings depicting Figs. 1-17 for the corresponding sheets of informal drawings filed with the application. An additional set of formal drawings is also enclosed.

Respectfully Submitted,

MAGINOT, MOORE & BECK LLP  
/ John S. Wagley /

John S. Wagley  
Attorney for Applicants  
Registration No. 36,043

Phone: (317) 638-2922

Letter to Draftsman

October 19, 2007

Page 2 of 2

Fax: (317) 638-2139

October 12, 2007

Maginot, Moore & Beck LLP

111 Monument Circle, Suite 3250

Indianapolis, Indiana 46204-5109

Phone: (317) 638-2922

Fax: (317) 638-2139